



***Beech Grove City Schools***  
**Regular School Board Meeting**  
**February 14, 2023**  
**6:30 p.m.**

**Hornet Training Center**  
**5330 Hornet Avenue, Beech Grove, IN 46107**

This facility is fully accessible. Any person requiring further accommodation should contact the School Corporation's Administration Office at (317) 788-4481.

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1. **Call to Order and Pledge of Allegiance**

2. **Presentation-Representative Julie McGuire**

*Representative McGuire is a new member of the Indiana House of Representatives and represents Indiana House District 93. This district represents the southern half of Beech Grove and a large portion of Perry Township.*

3. **Building Reports and Students of the Month, Updates**

January Students of the Month and Principals' Reports

Hornet Park Elementary School  
Central Elementary School  
South Grove Intermediate School  
Beech Grove Middle School  
Beech Grove High School

Myah Marion  
Abigail Rihm  
Orlando Muniz  
Samantha Sargent  
Kenna Spivey

BGHS Athlete of the Month  
BGHS Athlete of the Month

Jack Broadwell  
Donnie Sutton

4. **Presentation- Trent Newport, Crossroads Engineers**

*The Hornet Greenway Project*

5. **Public Comment on Agenda**

6. **Curriculum Update**

**Dr. Steve Bair**

*Dr. Bair will not be present this evening. Please make sure to check out the Curriculum update, it is filled with lots of great information.*

7. **Community Relations**

**Mrs. Mitzi Garman**

8. **Personnel Update**

**Mr. Brian Garman**

Motion by \_\_\_\_\_ to approve the employment recommendations as listed, seconded by \_\_\_\_\_, and carried.

9. **Superintendent/Business Update**

**Dr. Laura Hammack  
Mrs. Julie Smith**

10. **Operations Update**

**Mr. Tom Gearhart**

Motion by \_\_\_\_\_ to approve Amendment #3 to the contract with Performance Services, seconded by \_\_\_\_\_, and carried.

11. **Minutes and Claims**

Motion by \_\_\_\_\_ to approve the minutes from January 10, 2023 regular meeting, seconded by \_\_\_\_\_, and carried.

Motion by \_\_\_\_\_ to approve the Claims for January 2023, seconded by \_\_\_\_\_, and carried.

Motion by \_\_\_\_\_ to approve the 12/09/2022, 12/16/2022 & 12/23/2022 payroll as presented, seconded by \_\_\_\_\_, and carried.

Motion by \_\_\_\_\_ to approve the Committee Assignments as presented, seconded by \_\_\_\_\_, and approved.

ISBA Legislative Liaison (**To be Determined**)      April McManus \_\_\_\_\_

ISBA Policy Liaison (**To be Determined**)      Beth Prindle \_\_\_\_\_

BG Alumni Association (**Tuesday**)      Rick Skirvin \_\_\_\_\_

BG Alumni Association alternate (**Tuesday**)      Dr. Hammack \_\_\_\_\_

Central Nine Board (**Thursday**)      Jill Laker \_\_\_\_\_

Central Nine Board alternative (**Thursday**)      April McManus \_\_\_\_\_

City Park Board ( <b>Monday</b> )	<u>Jannis King</u> _____
City Park Board alternative ( <b>Monday</b> )	<u>Rob Challis</u> _____
Redevelopment Commission ( <b>Thursday</b> )	<u>R Skirvin/J. King</u> _____
BG Education Foundation ( <b>Thursday</b> )	<u>Jannis King</u> _____
BG Education Foundation alternative ( <b>Thursday</b> )	<u>Kim Buckley</u> _____

12. **Quotes, Bids, Donations, and Purchases**

13. **Other Business and Information**

Motion by \_\_\_\_\_ to approve the fundraisers as presented, seconded by \_\_\_\_\_, and carried.

Motion by \_\_\_\_\_ to approve the field trips as presented, seconded by \_\_\_\_\_, and carried.

14. **Policy and Guideline Considerations**

15. **Committee and Community Reports**

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16. **Board Members and Superintendent Success Stories**

17. **Adjournment**

Motion by \_\_\_\_\_ to adjourn, seconded by \_\_\_\_\_, and carried.  
Meeting adjourned at \_\_\_\_:\_\_\_\_pm.